

# 2 Kings 3:1

Authorized King James Version (KJV)

Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

## Analysis

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**Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.**

This verse contributes to the overall theme of chapter 3: God's faithfulness despite human unfaithfulness. The reference to kingship reminds readers that all human authority is subordinate to God's ultimate kingship. The prophetic ministry served as God's primary means of covenant enforcement, calling both kings and people to faithfulness. During this period, Israel and Judah struggled with persistent idolatry, particularly Baal worship introduced under Ahab and Jezebel.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

## Historical Context

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**Historical Setting:** 2 Kings 3 takes place during the Elisha prophetic ministry, approximately 850-800 BCE. The chapter's theme (Moabite Rebellion and God's Deliverance) reflects the historical reality of God's compassionate provision through prophetic miracles while both kingdoms struggled with persistent idolatry. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical

account while providing additional context for understanding the political and social dynamics at work.

## Related Passages

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**Romans 2:1** — Judging others

**Revelation 20:12** — Judgment according to deeds

**Colossians 1:16** — All things created through Christ

**Psalms 19:1** — Heavens declare God's glory

## Study Questions

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1. How does this verse contribute to understanding the theological message of 2 Kings 3 regarding God's faithfulness despite human unfaithfulness?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

## Interlinear Text

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וַיְהוֹךְ	בֶּן	אַחָא ב	וַיִּמְלֶךְ	עַל	יִשְׂרָאֵל	בֶּן מֶר וֹן
Now Jehoram	the son	of Ahab	and reigned	H5921	over Israel	in Samaria
H3088	H1121	H256	H4427		H3478	H8111
שָׁנָה:	שְׁמֹנֶה	עָשָׂר ה	לִיהוֹשָׁפָט	מֶלֶךְ	יְהוּדָה ה	וַיִּמְלֶךְ
year	the eighteenth	H6240	of Jehoshaphat	king	of Judah	and reigned
H8141	H8083		H3092	H4428	H3063	H4427
שְׁתֵּי	עָשָׂר ה	שָׁנָה:				
twelve	H6240	year				
H8147		H8141				

## Additional Cross-References

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**2 Kings 1:17** (Kingdom): So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

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